Permit #F00155047
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155047 **Type of Permit:** FILMING **Release Date:** 08/12/2019

Production Company	ANONYMOUS CONTENT LLC
Insured Company Name	ANONYMOUS CONTENT LLC
Contact Phone No. 1	818-742-0848
Contact Phone No. 2	
Fax	
Address	3532 HAYDEN AVE CULVER CITY, California 90232
Production Title	INSTANT GRATIFICATION
Type of Production	Commercial - Standard

Producer	JEFF TANNER
Director	MALCOLM VENVILLE
1st AD	NA NA
Production Manager	SALLY HANSON
FilmL.A. Coordinator	Kristin Weber
Location Manager	jeff SMITH
Primary Phone	Mobile - 310-617-9147
Secondary Phone	Office - 310-558-3667
Location Assistant	n/a n/a
Primary Phone	Office - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
CITY OF INDUSTRY APPLICATION FEE	$150.00
CITY OF INDUSTRY LOCATION FEE	$50.00

Total Permit Fee $1,354.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company ANONYMOUS CONTENT LLC
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Production Title INSTANT GRATIFICATION

Location Manager jeff SMITH
Primary Phone Mobile - 310-617-9147
Secondary Phone Office - 310-558-3667

Location Address 17030 GREEN DRIVE, CITY OF INDUSTRY, CA, 91745

Location Name MCDONALDS TRAINING FACILITY

Location Type Stage

Location Description MCDONALDS TRAINING FACILITY - CERTIFIED

Film Dates 8/13/2019 - 8/13/2019 05:30 - 22:00 1 day
8/14/2019 - 8/14/2019 05:30 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document scan_20190808204224.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	60
Cube Trucks	5
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Motor Homes	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	8
Crew	65
Extras	7
LA County FSA assigned	1

Filming Activities Drive ups & away; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Interior, exterior dialogue, cooking in the kitchen. Employee delivering a meal to a customer in the lot, driving into the lot. ;

Jurisdiction **Political:** City of Industry **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire

Thomas Guide Page: 678 **Grid:** F3

Coordinator Note LOCATION APPROVED BY DINA LOMELI ON 8/8 @ 11:50AM VIA E-MAIL

Coordinator Note LA COUNTY FIRE. #19-2112-118. FSA AND (5) 2A10BC FIRE EXTINGUISHERS REQUIRED.

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Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

Permit #F00155047

I certify that I am a representative of Anonymous content ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/8/19

Anonymous content
Name of Principal

By: [signature]
Representative's Signature

Jeff Smith
Print Representative's Name

Location Manager
Representative's title

3532 Hayden Ave
Culver City, CA 90232
Principal's Address

310-558-6000
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT